



The Missouri Association for Pupil Transportation is pleased to send the enclosed invitation to secure exhibit space(s) to display your product or service at one of the nation's largest state trade shows. The 2012 47<sup>th</sup> Annual MAPT Conference and Trade Show will be held on **July 10–13 (Trade Show – July 11 & 12)** at the Holiday Inn Select Hotel and Convention Center in Columbia, Missouri. At the 2011 Trade Show, the members and exhibitors attended and displayed at one of the biggest events in our history. We are growing each year and our business partners are a vital part of the growth.

This packet includes detailed trade show information, registration form and a floor plan layout.

Our Executive Board and members look forward to a well-attended 2012 Conference and Trade Show. The Conference Program Committee has scheduled a keynote speaker, workshops and informative presenters designed to attract the transportation professionals that will be interested in meeting with you at the 2012 Trade Show.

The Executive Board is committed to make the 2012 Conference and Trade Show the biggest and best in our history. Come and join us and be part of a history-making event.

If I can answer any questions or provide more information, please feel free to contact me.

Sincerely,

*Dennis Hamann*

Trade Show Manager

Missouri Association for Pupil Transportation

**(314) 304-4364**

mapt40@gmail.com

Check out our website: [www.moapt.org](http://www.moapt.org)

The Missouri Association for Pupil Transportation  
announces

# THE 47TH ANNUAL CONFERENCE AND TRADE SHOW

JULY 10–13, 2012

The Missouri trade show has been recognized as one of the nation's largest state trade shows, attracting over 300 school district and contractor members and guests, and 75 exhibits to the 2011 show.



Holiday Inn Select Hotel and Convention Center  
2200 I-70 Drive SW  
Columbia, Missouri 65203

Columbia, Missouri is located near The Lake of the Ozarks, offering attendees and guests many fun activities for the entire family. This resort area is one of the top vacation spots in the state and provides opportunities for increased attendance and contacts for exhibitors.

The 2012 Trade Show will include:  
**Five hours** dedicated to the exhibitors at the Trade Show  
**Wednesday, JULY 11, 4:00 to 7:00 p.m.**  
and  
**Thursday, JULY 12, 8:00 to 10:00 a.m.**

▼ **All displays are under one roof**, including inside vehicle displays, with a floor plan designed to increase contacts



▼ **Prize drawings** held at the exhibitors' space designed to increase interest in the exhibitors' products or services and attendees' time at the show



▼ **All work and no play??**  
NO! Join us for the **Golf Tournament** on Tuesday, July 10



▲ **Food and beverages served** during the show



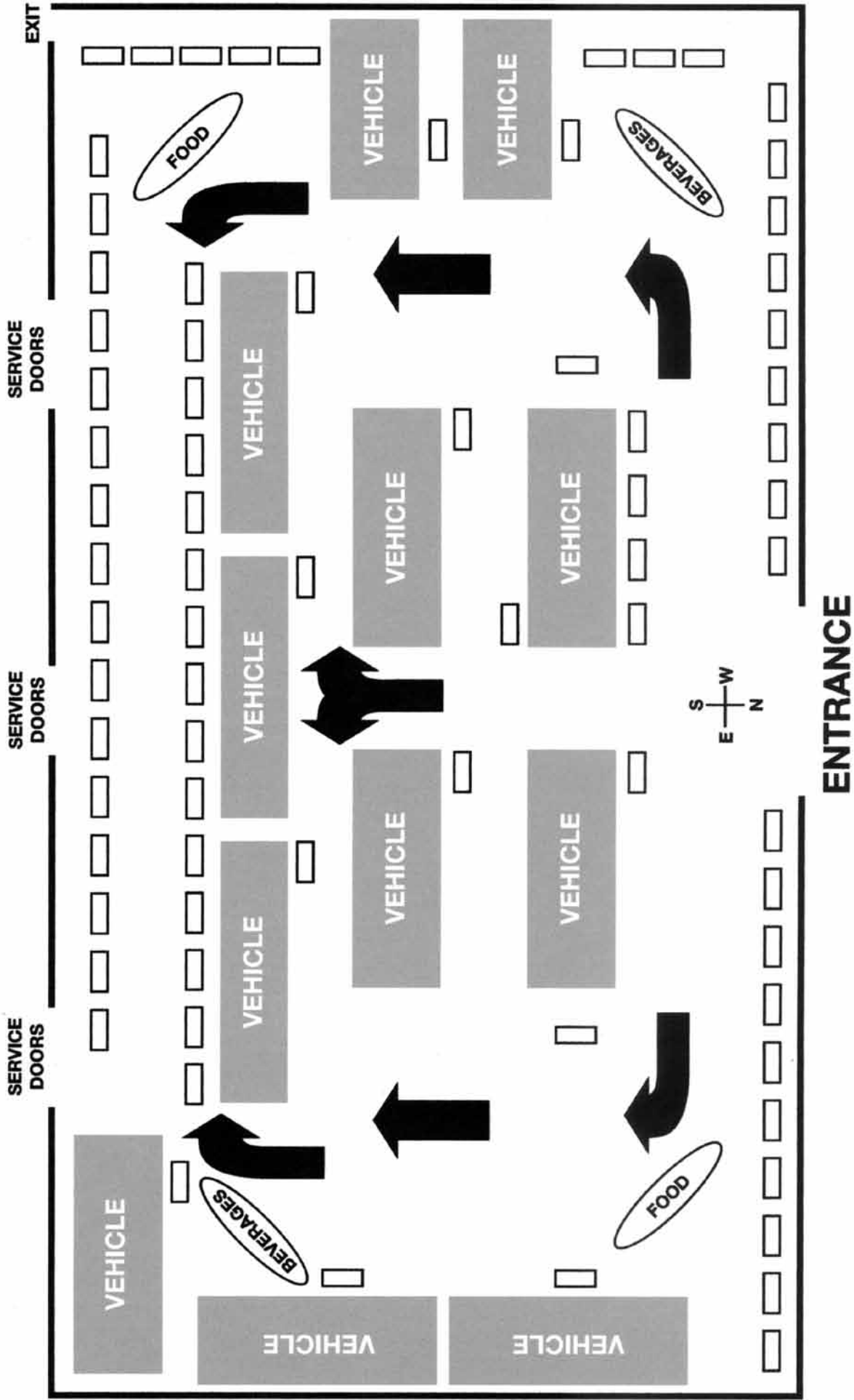
▲ Attendees will include **school district transportation administrators, mechanics, shop foremen, and contractor managers**



**DON'T MISS** this exciting opportunity to meet and conduct business with school district and contractor decision makers.



# HOLIDAY INN SELECT HOTEL AND CONVENTION CENTER



**MISSOURI ASSOCIATION FOR PUPIL TRANSPORTATION  
2012 47<sup>th</sup> ANNUAL TRADE SHOW  
EXHIBITOR REGISTRATION FORM  
JULY 11 – 4:00 TO 7:00 P.M. AND  
JULY 12 – 8:00 TO 10:00 A.M.**



NAME \_\_\_\_\_ TITLE \_\_\_\_\_

COMPANY \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE (\_\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_\_) \_\_\_\_\_

E-MAIL \_\_\_\_\_

**EXHIBIT SPACE FEE** includes: one skirted table, one line company name sign and admission to all conference functions and meetings. Choice of an available exhibit space will be awarded by date of receipt of registration form with payment.

**\$425**     **EARLY REGISTRATION:** To reserve your choice of exhibit space, return this form with your payment by or before **December 30, 2011**.

**\$475**     **REGISTRATION** after **January 1, 2012:** To reserve your choice of an available exhibit space, return this form with your payment.

**No charge**     Check box to request one **ELECTRICAL OUTLET** for your exhibit.

**\$35**     Check box to request on **ADDITIONAL SKIRTED TABLE** (limit one per exhibit)

**\$100**     Check box to request **INSIDE VEHICLE DISPLAY** (\$100 per vehicle).  
Please indicate number of vehicles \_\_\_\_\_ @ \$100.00 each.  
Please indicate overall length of vehicle(s): Vehicle #1 \_\_\_\_\_ Vehicle #2 \_\_\_\_\_

In order to prepare name badges, please print or type the names and titles of company representatives that will be attending.

NAME	TITLE	NAME	TITLE

The MISSOURI ASSOCIATION FOR PUPIL TRANSPORTATION will not be responsible for damage from fire, theft, accidents, or other causes. The hotel will take all reasonable precautions to prevent loss, including security and fire protection. It is recommended that each exhibitor carry insurance against damage or theft of the property exhibited. At all times such goods and property remain in the sole possession and custody of each exhibitor.

**TOTAL ENCLOSED \$** \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

Please mail completed form and check payable to MAPT to:  
**MAPT**  
**6536 Suson Woods Drive**  
**St. Louis, MO 63128**

**For more information, please contact Dennis Hamann at 314-304-4364 or e-mail [mapt40@gmail.com](mailto:mapt40@gmail.com)**