



To our valued 2011 Business Partners:

The Missouri Association for Pupil Transportation is pleased to send the enclosed invitation to secure exhibit space(s) to display your product or service at one of the nation's largest state trade shows. The 2012 MAPT Conference and Trade Show will be held on **July 10-13 (Trade Show – July 11 & 12)** at the Holiday Inn Select Hotel and Convention Center in Columbia, Missouri. At the 2011 Trade Show, the members and exhibitors attended and displayed at one of the biggest events in our history. We are growing each year and our Business Partners are a vital part of the growth.

This packet includes detailed trade show information, registration form and floor plan. The 2012 exhibit hall setup will remain the same as 2011. Exhibitors will have the opportunity to reserve their same space(s) or indicate 3 choices for a different space. The deadline to reserve the same space is March 2, 2012. After the deadline, unreserved spaces will become available to the 2011 exhibitors indicating choices for a different space on a first-come basis.

Our Executive Board and members look forward to a well-attended 2012 Conference and Trade Show. The Conference Program Committee has scheduled a keynote speaker, workshops and informative presenters designed to attract the transportation professionals that will be interested in meeting with you at the 2012 Trade Show.

The Executive Board is committed to make the 2012 Conference and Trade Show the biggest and best in our history. Come and join us and be part of a history making event.

If I can do anything to answer questions or provide more information, please feel free to contact me.

Sincerely,

Dennis Hamann

Trade Show Manager

Missouri Association for Pupil Transportation

(314) 304-4364

mapt40@gmail.com

Check out our website: www.moapt.org

The Missouri Association for Pupil Transportation
announces

THE 47TH ANNUAL CONFERENCE AND TRADE SHOW

JULY 10–13, 2012

The Missouri trade show has been recognized as one of the nation's largest state trade shows, attracting over 300 school district and contractor members and guests, and 75 exhibits to the 2011 show.



Holiday Inn Select Hotel and Convention Center
2200 I-70 Drive SW
Columbia, Missouri 65203

Columbia, Missouri is located near The Lake of the Ozarks, offering attendees and guests many fun activities for the entire family. This resort area is one of the top vacation spots in the state and provides opportunities for increased attendance and contacts for exhibitors.

The 2012 Trade Show will include:
Five hours dedicated to the exhibitors at the Trade Show
Wednesday, JULY 11, 4:00 to 7:00 p.m.
and
Thursday, JULY 12, 8:00 to 10:00 a.m.

▼ **All displays are under one roof**, including inside vehicle displays, with a floor plan designed to increase contacts



▼ **Prize drawings** held at the exhibitors' space designed to increase interest in the exhibitors' products or services and attendees' time at the show



▼ **All work and no play??**
NO! Join us for the **Golf Tournament** on Tuesday, July 10



▲ **Food and beverages served** during the show



▲ Attendees will include **school district transportation administrators, mechanics, shop foremen, and contractor managers**



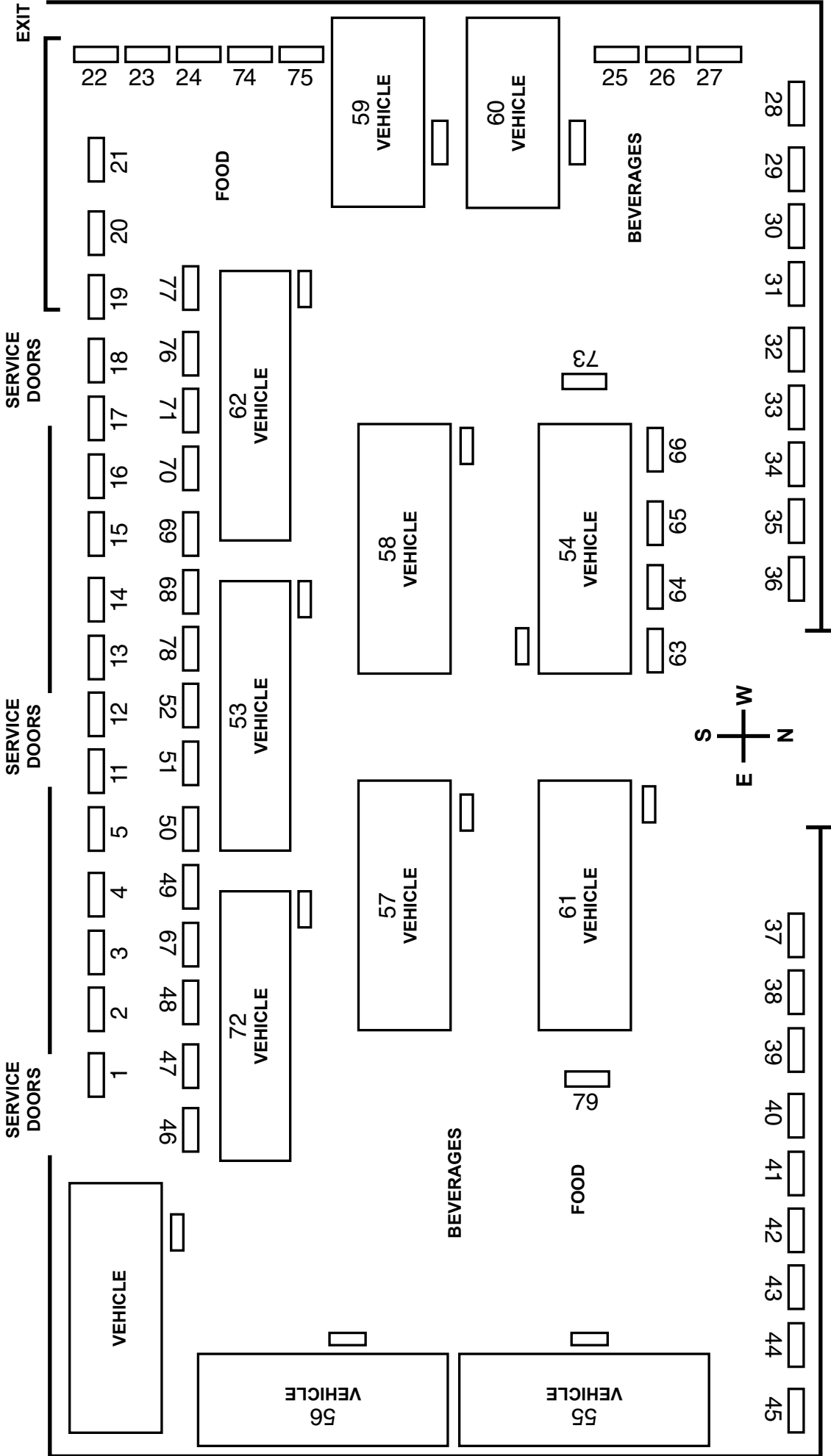
DON'T MISS this exciting opportunity to meet and conduct business with school district and contractor decision makers.

2011 EXHIBITOR LOCATION GUIDE

Space	Exhibitor
1	THE BRAUN CORP.
2	AMERICAN COOLING TECHNOLOGY
3	MO OPERATION SLIFESAVER
4	BUS MASTER SOFTWARE
5	NATIONAL BUS SALES
11	
12	NATIONWIDE BUS PARTS
13	
14	O'REILLY AUTO PARTS
15	DIAMOND INTERNATIONAL
16	DIAMOND STATE BUS CO.
17	TIRE CENTERS, LLC
18	FORTRESS SYSTEMS
19	247 SECURITY INC.
20	RHOMAR INDUSTRIES
21	REJIS COMMISSION
22	
23	PRAIRIE/ARCHWAY INTERNATIONAL
24	MISSOURI STATE HWY. PATROL MOTOR VEHICLE INSPECTION DIVISION
25	DELCO REMY
26	BRIDGESTONE
27	AL SCHEPPERS MOTOR CO.
28	EDUCATION LOGISTICS, INC.
29	CENTRAL POWER SYSTEMS AND SERV. - CLARKE POWER SYSTEMS AND SERV. - DONALDSON
30	ZOEBUS...RESPECT THE RIDE!
31	VERTICAL ALLIANCE
32	ALTRO TRANSFLOR
33	EMPLOYEE SCREENING SERVICES
34	GO AHEAD NORTH AMERICA
35	ALLIED BUS SALES
36	AUTO-JET MUFFLER
37	TRANS/AIR MANUFACTURING
38	ABC SYSTEMS
39	OAKLAND LUBRICATION
40	UNITED SCHOOL BUS SEAT SERVICE
41	LEECE-NEVILLE HEAVY DUTY SYSTEMS
42	OZARKO TIRE CENTERS, INC.

Space	Exhibitor
43	EYE 3 DATA
44	MISSOURI OFFICE OF HOMELAND SECURITY
45	REI
46	MIDWAY FORD TRUCK CENTER
47	KINCAID COACH LINES
48	ROSCO VISION SYSTEMS
49	SEON DESIGN
50	J&M MID-WEST SUPPLY
51	DEAN ENGINE SYSTEMS
52	GATEKEEPER SYSTEMS, INC.
53	PONDER EQUIPMENT/ MIDWEST BUS SALES
54	MIDWEST TRANSIT EQUIPMENT, INC.
55	CENTRAL STATES BUS SALES, INC.
56	CENTRAL STATES BUS SALES, INC.
57	ALLIED BUS SALES
58	ALLIED BUS SALES
59	SOUTHERN BUS & MOBILITY, INC.
60	SOUTHERN BUS & MOBILITY, INC.
61	MASTER'S TRANSPORTATION
62	ALLIED BUS SALES
63	FUELMASTER/SYN-TECH SYSTEMS
64	C.E. WHITE CO.
65	TRANSFINDER
66	Q'STRAIT/SURE-LOK
67	
68	BESI, INC./TIETECH LLC
69	UNITY SCHOOL BUS PARTS
70	GRAY RAM TACTICAL
71	L & B ELECTRONICS
72	PONDER EQUIPMENT/ MIDWEST BUS SALES
73	ESPAR HEATER SYSTEMS
74	CTS
75	ZONAR SYSTEMS
76	REFLECTIVE IMAGE
77	SAFETY VISION
78	
79	M2K/SYNTEC SEATING SOLUTIONS
	ANGELTRAX ROADSHOW BUS

HOLIDAY INN SELECT



ENTRANCE



**MISSOURI ASSOCIATION FOR PUPIL TRANSPORTATION
2012 47th ANNUAL TRADE SHOW
EXHIBITOR REGISTRATION FORM
JULY 11 – 4:00 TO 7:00 P.M. AND
JULY 12 – 8:00 TO 10:00 A.M.**

Name _____ Title _____

Company _____

Mailing Address _____ City _____

State _____ Zip _____ Phone (_____) _____ E-Mail _____

EXHIBIT SPACE FEE includes: one skirted table, one line company name sign and admission to all conference functions and meetings. Choice of an available exhibit space will be awarded by date of receipt of registration form with payment.

- \$425** **EARLY REGISTRATION:** To reserve your choice of exhibit space, return this form with your payment by or before **December 30, 2011**.
- \$475** **REGISTRATION** after **January 1, 2012:** To reserve your choice of an available exhibit space, return this form with your payment.
- No charge** Check box to request one **ELECTRICAL OUTLET** for your exhibit.
- \$35** Check box to request on **ADDITIONAL SKIRTED TABLE** (limit one per exhibit)
- \$100** Check box to request **INSIDE VEHICLE DISPLAY** (\$100 per vehicle).
Please indicate number of vehicles _____ @ \$100.00 each.
Please indicate overall length of vehicle(s): Vehicle #1 _____ Vehicle #2 _____

2011 Exhibitors may reserve the same exhibit space(s) for the 2012 Trade Show by returning the registration form with payment by **MARCH 4, 2012**. If this form WITH PAYMENT is not received by the deadline, your 2011 exhibit space(s) will be available to other exhibitors on a first-come basis. Please refer to the enclosed list and floor plan with your 2011 exhibit space indicated.

- Please reserve my 2011 Exhibit space(s) # _____ for the 2012 Trade Show.
- I prefer to change my exhibit space. My three choices are indicated below.
1st choice: space # _____ 2nd choice: space # _____ 3rd choice: space # _____

Registration payments **MUST BE ENCLOSED** to secure your selected space(s). If choices are not available, the exhibitor will be assigned to the nearest available space. A letter of confirmation will be sent to the exhibitor after spaces are assigned.

In order to prepare name badges, please print or type the names and titles of company representatives that will be attending.

NAME	TITLE	NAME	TITLE

The MISSOURI ASSOCIATION FOR PUPIL TRANSPORTATION will not be responsible for damage from fire, theft, accidents, or other causes. The hotel will take all reasonable precautions to prevent loss, including security and fire protection. It is recommended that each exhibitor carry insurance against damage or theft of the property exhibited. At all times such goods and property remain in the sole possession and custody of each exhibitor.

TOTAL ENCLOSED \$ _____
SIGNATURE _____
DATE _____

Please mail completed form and check payable to MAPT to:
MAPT
6536 Suson Woods Drive
St. Louis, MO 63128

For more information, please contact Dennis Hamann at 314-304-4364 or e-mail mapt40@gmail.com