



To our valued 2011 Business Partners:

The Missouri Association for Pupil Transportation is pleased to send the enclosed invitation to secure exhibit space(s) to display your product or service at one of the nation's largest state trade shows. The 2012 MAPT Conference and Trade Show will be held on **July 10-13 (Trade Show – July 11 & 12)** at the Holiday Inn Select Hotel and Convention Center in Columbia, Missouri. At the 2011 Trade Show, the members and exhibitors attended and displayed at one of the biggest events in our history. We are growing each year and our Business Partners are a vital part of the growth.

This packet includes detailed trade show information, registration form and floor plan. The 2012 exhibit hall setup will remain the same as 2011. Exhibitors will have the opportunity to reserve their same space(s) or indicate 3 choices for a different space. The deadline to reserve the same space is March 2, 2012. After the deadline, unreserved spaces will become available to the 2011 exhibitors indicating choices for a different space on a first-come basis.

Our Executive Board and members look forward to a well-attended 2012 Conference and Trade Show. The Conference Program Committee has scheduled a keynote speaker, workshops and informative presenters designed to attract the transportation professionals that will be interested in meeting with you at the 2012 Trade Show.

The Executive Board is committed to make the 2012 Conference and Trade Show the biggest and best in our history. Come and join us and be part of a history making event.

If I can do anything to answer questions or provide more information, please feel free to contact me.

Sincerely,

Dennis Hamann

Trade Show Manager

Missouri Association for Pupil Transportation

(314) 304-4364

mapt40@gmail.com

Check out our website: www.moapt.org

The Missouri Association for Pupil Transportation
announces

THE 47TH ANNUAL CONFERENCE AND TRADE SHOW

JULY 10–13, 2012

The Missouri trade show has been recognized as one of the nation's largest state trade shows, attracting over 300 school district and contractor members and guests, and 75 exhibits to the 2011 show.



Holiday Inn Select Hotel and Convention Center
2200 I-70 Drive SW
Columbia, Missouri 65203

Columbia, Missouri is located near The Lake of the Ozarks, offering attendees and guests many fun activities for the entire family. This resort area is one of the top vacation spots in the state and provides opportunities for increased attendance and contacts for exhibitors.

The 2012 Trade Show will include:
Five hours dedicated to the exhibitors at the Trade Show
Wednesday, JULY 11, 4:00 to 7:00 p.m.
and
Thursday, JULY 12, 8:00 to 10:00 a.m.

▼ **All displays are under one roof**, including inside vehicle displays, with a floor plan designed to increase contacts



▼ **Prize drawings** held at the exhibitors' space designed to increase interest in the exhibitors' products or services and attendees' time at the show



▼ **All work and no play??**
NO! Join us for the **Golf Tournament** on Tuesday, July 10



▲ **Food and beverages served** during the show



▲ Attendees will include **school district transportation administrators, mechanics, shop foremen, and contractor managers**

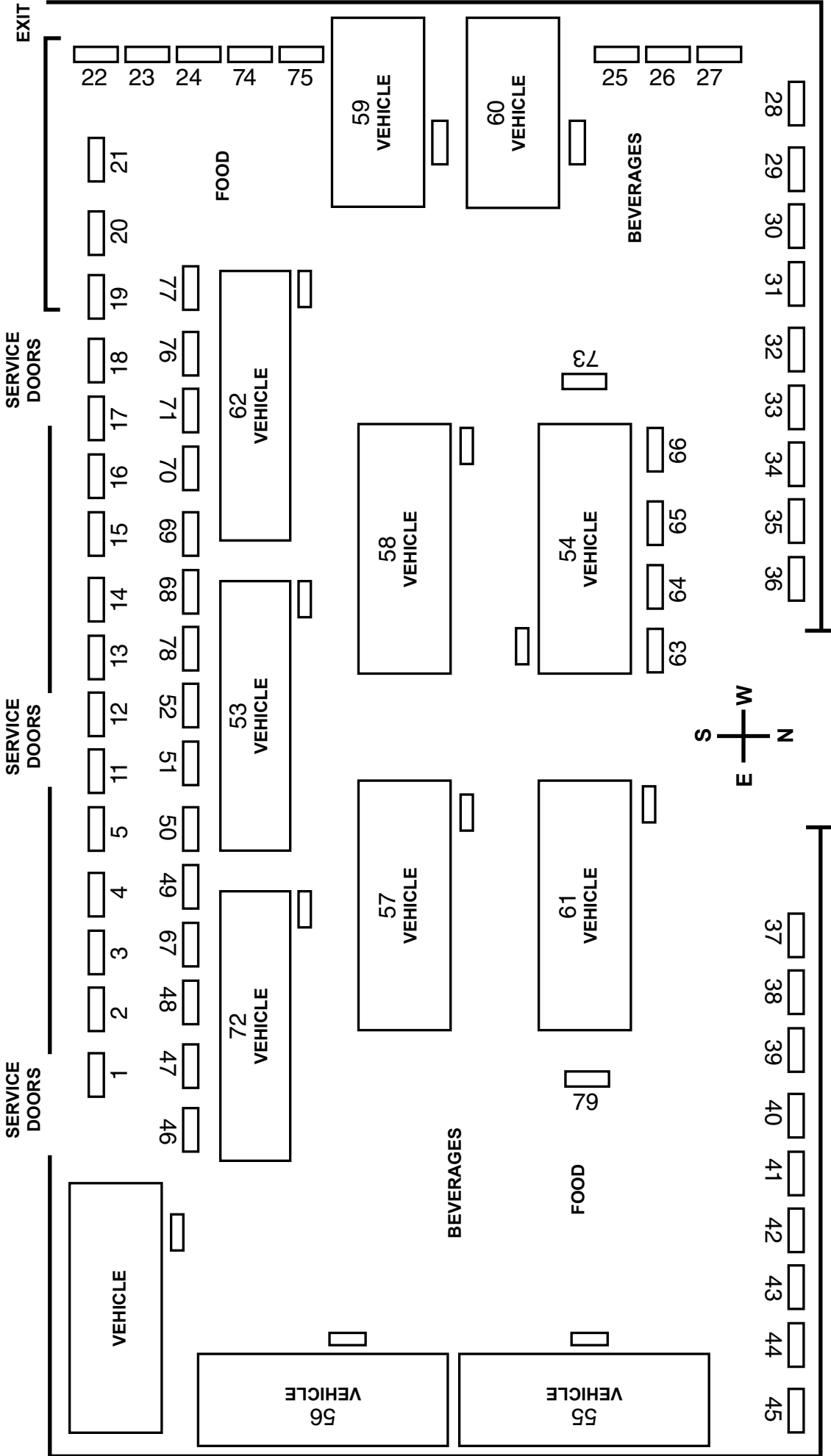


DON'T MISS this exciting opportunity to meet and conduct business with school district and contractor decision makers.

2011 EXHIBITOR LOCATION GUIDE

Space	Exhibitor	Space	Exhibitor
1	THE BRAUN CORP.	43	EYE 3 DATA
2	AMERICAN COOLING TECHNOLOGY	44	MISSOURI OFFICE OF HOMELAND SECURITY
3	MO OPERATION SLIFESAVER	45	REI
4	BUS MASTER SOFTWARE	46	MIDWAY FORD TRUCK CENTER
5	NATIONAL BUS SALES	47	KINCAID COACH LINES
11		48	ROSCO VISION SYSTEMS
12	NATIONWIDE BUS PARTS	49	SEON DESIGN
13		50	J&M MID-WEST SUPPLY
14	O'REILLY AUTO PARTS	51	DEAN ENGINE SYSTEMS
15	DIAMOND INTERNATIONAL	52	GATEKEEPER SYSTEMS, INC.
16	DIAMOND STATE BUS CO.	53	PONDER EQUIPMENT/ MIDWEST BUS SALES
17	TIRE CENTERS, LLC	54	MIDWEST TRANSIT EQUIPMENT, INC.
18	FORTRESS SYSTEMS	55	CENTRAL STATES BUS SALES, INC.
19	247 SECURITY INC.	56	CENTRAL STATES BUS SALES, INC.
20	RHOMAR INDUSTRIES	57	ALLIED BUS SALES
21	REJIS COMMISSION	58	ALLIED BUS SALES
22		59	SOUTHERN BUS & MOBILITY, INC.
23	PRAIRIE/ARCHWAY INTERNATIONAL	60	SOUTHERN BUS & MOBILITY, INC.
24	MISSOURI STATE HWY. PATROL MOTOR VEHICLE INSPECTION DIVISION	61	MASTER'S TRANSPORTATION
25	DELCO REMY	62	ALLIED BUS SALES
26	BRIDGESTONE	63	FUELMASTER/SYN-TECH SYSTEMS
27	AL SCHEPPERS MOTOR CO.	64	C.E. WHITE CO.
28	EDUCATION LOGISTICS, INC.	65	TRANSFINDER
29	CENTRAL POWER SYSTEMS AND SERV. CLARKE POWER SYSTEMS AND SERV. - DONALDSON	66	Q'STRAIT/SURE-LOK
30	ZOEBUS...RESPECT THE RIDE!	67	
31	VERTICAL ALLIANCE	68	BESI, INC./TIETECH LLC
32	ALTRO TRANSFLOR	69	UNITY SCHOOL BUS PARTS
33	EMPLOYEE SCREENING SERVICES	70	GRAY RAM TACTICAL
34	GO AHEAD NORTH AMERICA	71	L & B ELECTRONICS
35	ALLIED BUS SALES	72	PONDER EQUIPMENT/ MIDWEST BUS SALES
36	AUTO-JET MUFFLER	73	ESPAR HEATER SYSTEMS
37	TRANS/AIR MANUFACTURING	74	CTS
38	ABC SYSTEMS	75	ZONAR SYSTEMS
39	OAKLAND LUBRICATION	76	REFLECTIVE IMAGE
40	UNITED SCHOOL BUS SEAT SERVICE	77	SAFETY VISION
41	LEECE-NEVILLE HEAVY DUTY SYSTEMS	78	
42	OZARKO TIRE CENTERS, INC.	79	M2K/SYNTEC SEATING SOLUTIONS
			ANGELTRAX ROADSHOW BUS

HOLIDAY INN SELECT



ENTRANCE



**MISSOURI ASSOCIATION FOR PUPIL TRANSPORTATION
2012 47th ANNUAL TRADE SHOW
EXHIBITOR REGISTRATION FORM
JULY 11 – 4:00 TO 7:00 P.M. AND
JULY 12 – 8:00 TO 10:00 A.M.**

Name _____ Title _____

Company _____

Mailing Address _____ City _____

State _____ Zip _____ Phone (_____) _____ E-Mail _____

EXHIBIT SPACE FEE includes: one skirted table, one line company name sign and admission to all conference functions and meetings. Choice of an available exhibit space will be awarded by date of receipt of registration form with payment.

- \$425** **EARLY REGISTRATION:** To reserve your choice of exhibit space, return this form with your payment by or before **December 30, 2011**.
- \$475** **REGISTRATION** after **January 1, 2012:** To reserve your choice of an available exhibit space, return this form with your payment.
- No charge** Check box to request one **ELECTRICAL OUTLET** for your exhibit.
- \$35** Check box to request on **ADDITIONAL SKIRTED TABLE** (limit one per exhibit)
- \$100** Check box to request **INSIDE VEHICLE DISPLAY** (\$100 per vehicle).
Please indicate number of vehicles _____ @ \$100.00 each.
Please indicate overall length of vehicle(s): Vehicle #1 _____ Vehicle #2 _____

2011 Exhibitors may reserve the same exhibit space(s) for the 2012 Trade Show by returning the registration form with payment by **MARCH 4, 2012**. If this form WITH PAYMENT is not received by the deadline, your 2011 exhibit space(s) will be available to other exhibitors on a first-come basis. Please refer to the enclosed list and floor plan with your 2011 exhibit space indicated.

Please reserve my 2011 Exhibit space(s) # _____ for the 2012 Trade Show.

I prefer to change my exhibit space. My three choices are indicated below.
1st choice: space # _____ 2nd choice: space # _____ 3rd choice: space # _____

Registration payments **MUST BE ENCLOSED** to secure your selected space(s). If choices are not available, the exhibitor will be assigned to the nearest available space. A letter of confirmation will be sent to the exhibitor after spaces are assigned.

In order to prepare name badges, please print or type the names and titles of company representatives that will be attending.

NAME	TITLE	NAME	TITLE

The MISSOURI ASSOCIATION FOR PUPIL TRANSPORTATION will not be responsible for damage from fire, theft, accidents, or other causes. The hotel will take all reasonable precautions to prevent loss, including security and fire protection. It is recommended that each exhibitor carry insurance against damage or theft of the property exhibited. At all times such goods and property remain in the sole possession and custody of each exhibitor.

TOTAL ENCLOSED \$ _____

SIGNATURE _____

DATE _____

Please mail completed form and check payable to MAPT to:
MAPT
6536 Suson Woods Drive
St. Louis, MO 63128

For more information, please contact Dennis Hamann at 314-304-4364 or e-mail mapt40@gmail.com